

	May be released
	Shall not be released
8. Le	ength of Residency in El Paso County (Years/Months) *
	28 years 1 month
9. P	none number *
0. Eı	mail address *
1. D	ate of birth *
2. D	o you have property in El Paso County under your name? *
	) Yes
	No No
3. A	re your property taxes currently paid? *
	) Yes
	No (please refer to next question)
	you answered No to the previous question please give a brief explanation. If you answered yes put n/a. *
4. If	
	I am not a homeowner.

Work and Education

15.	Place of Employment					
	AT&T					
16.	Business Address					
	500 Texas Ave. El Paso, Texas 79901					
17.	Business Phone Number					
	915-217-5951					
18.	. Fax Number					
19.	Professional Background					
	Government/public service, state and local government 2018-2021  External and Legislative Affairs, AT&T 2021-present					
20.	Educational Background *					
	Bachelor of Arts, Political Science - St. Edward's Un	iversity				
21.	Please list previo	and/or community service you have participated in: *				
	Boys and Girls Clu	versity Alumni Association				
	Referenc					
	Please give th	rences not related to you (Name/Phone Number/Years known)				
22.	Reference One					
	JD Salinas, VP AT&					
23.	Reference Two					
	Cesar Blanco, Stat					
2.	Defended There (2) t					
24.	Reference Three (3) *					
	Alexsandra Annello, City Representative	5				

## Conclusion

	25. Are you aware of any matter that could be considered a conflict that should be disclosed before you are considered foe appointment? If so, please describe the matter: *				
	N/A				
26. Applicant's digital signature *					
	Carlos A. Martinez				
27.	Date *				
	12/29/2023	:::			