

| | esults in information being available for public access. * |
|-------------|---|
| (| May be released |
| (| Shall not be released |
| | |
| 8. L | ength of Residency in El Paso County (Years/Months) * |
| | 37 years |
| 9. F | Phone number * |
| | |
| | |
| O. E | Email address * |
| | |
| 1. [| Date of birth * |
| | |
| | |
| 2. [| Do you have property in El Paso County under your name? * |
| (| ● Yes |
| (| ○ No |
| | |
| 3. <i>A</i> | Are your property taxes currently paid? * |
| (| ∀es |
| (| No (please refer to next question) |
| <i>1</i> 1 | fivou answered No to the provious question please give a brief evalenation. If you appropried yes but n/a * |
| 4. I | f you answered No to the previous question please give a brief explanation. If you answered yes put n/a. * |
| | n/a |

Work and Education

| 15. | | | | | |
|---|---|--|---|--|--|
| | University of Te | xas at El Paso | | | |
| 16. Business Address | | | | | |
| | 500 W. Universi | ity Ave. | | | |
| 17. | Business Phor | ne Number | | | |
| | 915-747-8311 | | | | |
| 18. | Fax Number | | | | |
| | | | | | |
| 19. Professional Background | | | | | |
| | | l background has b ≀ administrative sup | een in back office operations (payroll & accounting), implementation, client support, people management, and project port. | | |
| 20. Educational Background * | | | | | |
| B.A. with a major in Management Information Systems from the University of Notre Dame. Currently working on a masters in Latin American & Bord a certificate in Urban Planning. | | | | | |
| 21. | Please list pre | | organization and/or community service you have participated in: * | | |
| | I was presiden Women Voter on the Rio Gra | | Club of El Paso (alumni association) from 2013-2015 and an organizing member until 2018. I am a member of the League of nd Amanecer People's Project which I occasionally participate in when time permits. The majority of my time has been focused ssociation, which I started in 2021. | | |
| | | | | | |
| | Refere | | | | |
| | Please give | | professional references not related to you (Name/Phone Number/Years known) | | |
| | | | | | |
| 22. | Reference On | | | | |
| | Erika Villegas, | | s | | |
| 23. | Reference Tw | | | | |
| | Cris Lopez, 915 | | | | |

| 24. | Reference Thr | | | | | |
|--|----------------------|------------|--|--|--|--|
| | Bryan Monroe, | | | | | |
| | Conclus | | | | | |
| 25. Are you aware of any matter that could be considered a conflict that should be disclosed before you are considered appointment? If so, please describe the matter: * | | | | | | |
| | No | | | | | |
| 26. Applicant's digital signature * | | | | | | |
| | Veronica A. Carrillo | | | | | |
| 27. | Date * | | | | | |
| | 12/22/2023 | ::: | | | | |
| | | | | | | |