

## **JOHN CHATMAN**

## **JUSTICE OF THE PEACE, PCT. 5**

9521 SOCORRO RD. B-2 EL PASO, TEXAS 79927 PHONE: (915) 859-3744 FAX: (915) 859-8681

Dear Commissioners Court,

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I write this letter to request the necessary travel expenses associated with receiving the required continuing legal education (CLE) for the education fiscal year 2022, which must be completed by September 1, 2022.

I am mandated to receive a minimum of twenty hours of CLE annually for every calendar year I hold the office of Justice of the Peace, pursuant to Texas Government Code Section 27.005. My current term does not end until December 31, 2022, therefore the CLE for the 2022 calendar year, the subject of this request, applies without exception.

The Magistrate training was offered virtually and I did view it virtually, however, I did not gain complete knowledge from the training because I did not understand it. I would like to take this training in-person to have a better understanding of my required duties.