



County of El Paso Travel and Training REIMBURSEMENT Request Form

NAME	JOHN CHATMAN	DEPARTMENT	JPS
EVENT	JPCA EDU CONFERENCE	DESTINATION	COLLEGE STATION
DATES	06/27/2022 TO 07/01/2022	FUNDING SOURCE (Agenda Item Format)	

	SEPARATE CK / PURCHASING / CREDIT CARD	AMOUNT ADVANCED	ACTUAL EXPENSES	DIFFERENCE / REIMB.
REGISTRATION		\$ 230.00	\$ 230.00	0.00
TRANSPORTATION			\$ 256.96 (credit)	0.00
GROUND TRANSPORTATION		\$ 271.58		0.00
GAS				0.00
MEAL PER DIEM (DEPARTURE) 75% of full per diem		\$ 41.25	\$ 41.25	0.00
MEAL PER DIEM (EVENT DATES)		\$ 225.00	\$ 225.00	0.00
MEAL PER DIEM (RETURN) 75% of full per diem		\$ 41.25	\$ 41.25	0.00
LODGING		480.00		0.00
PARKING		54.00		0.00
OTHER				0.00
OTHER				0.00
TOTALS:	\$0.00	\$1343.08 \$0.00	\$0.00	\$0.00
APPROVED AMOUNT:		\$0.00		
			REIMBURSEMENT AMOUNT:	\$0.00

SIGNING OF THIS FORM CONSTITUTES ACKNOWLEDGEMENT AND AGREEMENT WITH THE COUNTY TRAVEL POLICY REQUIREMENTS, INCLUDING EMPLOYMENT COMMITMENT AND AUTHORIZATION TO DEDUCT AMOUNTS OWED TO THE COUNTY FROM WAGES.

<http://www.epcounty.com/auditor/forms/Travel and Training Policy 102416.pdf>

EMPLOYEE SIGNATURE	DATE
<i>John C. Chatman</i>	05/26/2022
DEPARTMENT HEAD SIGNATURE	DATE
<i>John C. Chatman</i>	05/26/2022

El Paso County Travel Justification Form

FORM A: County Funded Travel Disclosure Report

Employee: John Chatman Signature: [Signature] Date: 4/15/02
Dept Head: John Chatman Signature: [Signature] Date: 4/15/02
Dept: JUSTICE OF THE PEACE Job Title: JUSTICE OF THE PEACE
Travel Funding Source: County Grant Other

Will any funds be reimbursed by another entity? _____

Travel Account No. _____ Balance Remaining for FY: _____

Will posting travel details prior to travel jeopardize the safety of the traveler. _____ Yes _____ NO

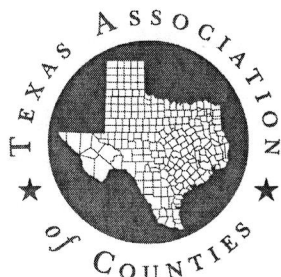
Purpose: (check one)

- Statutorily Required Training to Hold Elective Office**
Statute Reference: _____
My effective office requires _____ number of training hours annually.
I have already fulfilled _____ of these hours for this time period.
Estimated hours to be obtained from this course: _____
Please provide documentation for hours needed
- Professional or Technical Training to Maintain License/Certification**
(peace officers, attorneys, CPAs, technical certifications, etc.)
My effective office requires _____ number of training hours annually.
I have already fulfilled _____ of these hours for this time period.
Estimated hours to be obtained from this course: _____
- Additional Professional or Technical Training NOT Required to Maintain License/Certification**
- Travel for Lobbying/Advocating Before Federal/State Legislature, Federal/State Legislature, Federal/State Agency, or Other Regulatory Body, Including Grant Application Advocacy**
Entity Name: _____
Purpose of Visit: _____
- Travel for Program Revenue Enhancement/Sales Opportunity**
Explain: _____
- Program Development Training**
Explain: _____
- Travel to Professional, County, or Elected Officials' Organization Meeting/Convention**
(County Clerk's Association, TAG, Conference of Urban Counties, TBIC, etc.)
Organization Name: _____
- Human Resources/Management/Personal Development Training**
("Dealing with Difficult People", stress management, "Be A Better Leader", etc.)
- Other:** _____

Ashley N. Calderon

From: Sam Burke <SamB@county.org>
Sent: Tuesday, May 31, 2022 9:54 AM
To: Ashley N. Calderon
Subject: RE: Hotel for JPCA Conference

Hi,
Nothing needs to be done on your part. I will take care of everything.



Sam Burke
Association Services & Education Coordinator Education Department
samb@county.org | www.county.org

Office: (512) 478-8753
1210 San Antonio Street Austin, Texas 78701
Toll-free (800) 456-5974 FAX: (512) 477-1324

[Calendar of Events](#)- You can also register for events on this page.

[JPCA Membership Form](#)

[CDCAT Membership Form](#)

[Auditor Membership Form](#)

The mission of the Texas Association of Counties is to unite counties to achieve better solutions.

TAC Way Fundamental #6. PRACTICE BLAMELESS PROBLEM-SOLVING. Blame has no place in a high-performance organization. Fix mistakes by focusing on solutions, not on whose fault it was. Use each situation to learn, and then apply that knowledge to improve our processes to reduce the likelihood of repeating the same mistake. Get smarter with every mistake.

From: Ashley N. Calderon <As.Calderon@epcounty.com>
Sent: Tuesday, May 31, 2022 10:42 AM
To: Sam Burke <SamB@county.org>
Cc: John Chatman <JChatman@epcounty.com>
Subject: RE: Hotel for JPCA Conference

Good Morning Sam,

I called this morning, I was wondering what needs to be done to have this conference canceled for Judge Chatman?

The registration has been paid for and the hotel is booked.

Please let me know what needs to be done on our end.

Thank you,

Ashley Calderon

Court Coordinator
Justice of the Peace, PCT 5
9521 Socorro Rd. Suite B2
El Paso, Texas 79927
915-859-3744

From: Sam Burke [mailto:SamB@county.org]
Sent: Friday, May 6, 2022 10:13 AM
To: Ashley N. Calderon <As.Calderon@epcounty.com>
Subject: Hotel for JPCA Conference

You don't often get email from samb@county.org. [Learn why this is important](#)

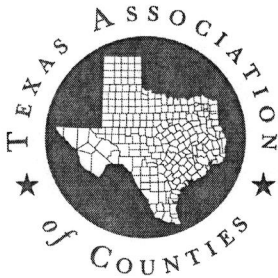
Hi,
The confirmation below is for Judge Chatman. Please call the hotel with a credit card to put on file to hold the room 314-630-8329.

Confirmation: 146705
Check In: June 26
Check Out: July 1

Thanks,

Sam Burke
Association Services & Education Coordinator Education Department
samb@county.org | www.county.org

Office: (512) 478-8753
1210 San Antonio Street Austin, Texas 78701
Toll-free (800) 456-5974 FAX: (512) 477-1324



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TAC Way Fundamental #2. COMMUNICATE TO BE UNDERSTOOD. Know your audience. Communicate in words and images that they can easily understand. Speak simply. Avoid using internal lingo, acronyms or industry jargon. Use the simplest possible language to communicate your message.

78th Annual JPCA Education Conference Set for June 27-July 1 in College Station

Registration opens on **Tuesday, March 15**, for the 78th Annual Education Conference of the Justices of the Peace & Constables Association. Join us at the Texas A&M Hotel & Conference Center in College Station from June 27-July 1. You must register for the conference to receive the hotel booking link. ***The early registration rate is \$230 for members and \$290 for nonmembers registering before June 5.***

Full conference registration includes:

- All education sessions.
- Evening events on Monday, Tuesday and Wednesday.
- Breakfast and awards banquet on Thursday.

This four-day conference will:

- Keep you informed on issues that are important to you and your constituents.
- Help justices of the peace earn up to 16 continuing education credits.
- Help constables and law enforcement officials earn up to 17 hours (15 of these are approved for TCOLE).
- Offer networking time with your peers.

Online registration opens Tuesday, March 15, at 8 a.m.

Once attendees register, they will receive a confirmation email with the host hotel reservation link. The hotel will not take phone reservations for this conference.

Please log in to your TAC member portal and enter your username and password to access the conference registration page. We strongly encourage you to log in to the site before the registration opening date, March 15, to ensure your login works.

Return Users

- Log in with your username (email address) and password.

Registration Assistance

If you have questions or experience difficulty registering, please contact Luz Hinojosa or Sam Burke at (800) 456-5974.

Host Hotel

The Texas A&M Hotel & Conference Center in College Station will

accept room reservations for this conference beginning Tuesday, March 15, through the assigned hotel link. Group rates of **\$96 per night** are available only for the nights of June 26-July 1. The deadline to reserve rooms at the special rate is **June 5**, or until the block is full.

Parking at Host Hotel

\$9 per day for parking in Cain Garage (attached to hotel)

\$24 per car, per evening for valet parking (for overnight guests)

Join us in Aggieland for an unforgettable conference!

County official organization support and event services provided by Texas Association of Counties.

You have received this email message due to your membership, participation or interest in the Justices of the Peace & Constables Association of Texas.
To ensure delivery, add tacannounce@county.org to your email address book or safe senders list.

© Texas Association of Counties | [Our website](#)

[Unsubscribe](#) to stop receiving Justices of the Peace & Constables Association of Texas communications.

[Unsubscribe](#) to stop receiving ALL Texas Association of Counties communications.



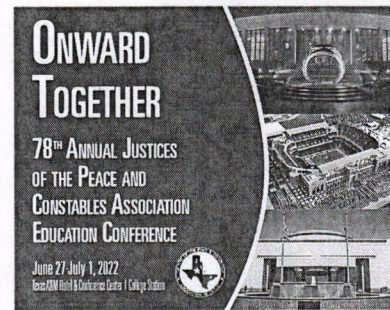
78th Annual Justices of the Peace and Constables Association Conference



June 27 - July 1, 2022

Texas A&M Hotel & Conference Center
177 Joe Routh Blvd.
College Station, TX 77843

Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22ajpca>)



Registration opens Tuesday, March 15 at 8 a.m.

For more information contact [Luz Hinojosa](mailto:Luz.Hinojosa@county.org) (<mailto:Luz.Hinojosa@county.org>) or [Sam Burke](mailto:Sam.Burke@county.org) (<mailto:Sam.Burke@county.org>) at (800) 456-5974.

Host Hotel

Texas A&M Hotel & Conference Center (FULL)
177 Joe Routh Blvd.
College Station, TX

You must register for the conference to receive the link to reserve your rooms.

Rates

- \$96 plus tax for single occupancy •
- \$106 plus tax for double occupancy

The Texas A&M Hotel & Conference Center will accept room reservations for this conference beginning Tuesday, March 15, through the assigned hotel link. You must register for the conference to receive the hotel link.

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Parking Rates

- \$9 per day for parking in Cain Garage (attached to hotel)
- \$24 per car, per evening for valet parking (for overnight guests)

Overflow Hotels

Embassy Suites by Hilton College Station (<http://www.my-event.hilton.com/jpca2022groupblock-j25/>) (2.2 miles from host hotel) ***No Checks or Cash accepted, Credit Card Only**
201 University Dr. East
College Station, TX
Reservations: (979) 260-6000

Rate: \$139 per day plus tax
Group Code: J25

Rate includes two bedroom suite with king or two queen beds, full cook to order breakfast, self-parking and two hour evening reception including beer, wine and mixed drinks, light snacks and transportation to anywhere within a five mile radius of hotel.

The George (<https://thegeorge.windsurfercrs.com/ibe/details.aspx?propertyid=14658&nights=4&checkin=06/27/2022&group=JCO630>) (1.6 miles from host hotel)
180 Century Square
College Station, TX
Reservations: (844) 599-3871

Rate: King: \$119 per day plus tax
Double Queen: \$125 per day plus tax

Cavalry Court (<https://cavalrycourt.windsurfercrs.com/ibe/details.aspx?propertyid=14497&nights=4&checkin=06/27/2022&group=JCO114>) (1.6 miles from host hotel)
200 Century Square
College Station, TX
Reservations: (844) 313-7337

Rate: King: \$96 per day plus tax
Double Queen: \$106 per day plus tax

Ashley N. Calderon

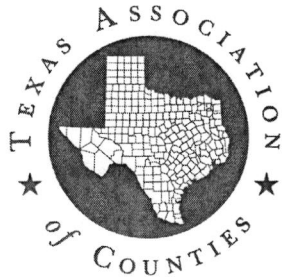
From: Sam Burke <SamB@county.org>
Sent: Friday, May 6, 2022 10:13 AM
To: Ashley N. Calderon
Subject: Hotel for JPCA Conference

You don't often get email from samb@county.org. [Learn why this is important](#)

Hi,
The confirmation below is for Judge Chatman. Please call the hotel with a credit card to put on file to hold the room . 314-630-8329.

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Thanks,



Sam Burke
Association Services & Education Coordinator Education Department
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PASSENGER Johnie Chatman
RAPID REWARDS # [Join](#) or [Log in](#)
TICKET # 5262115915377
EXPIRATION¹ September 7, 2022
EST. POINTS EARNED 1,273

Rapid Rewards® points are only estimations.

Your itinerary

Flight 1: Saturday, 06/25/2022 Est. Travel Time: 1h 35m [Wanna Get Away®](#)

FLIGHT # 0983	DEPARTS		ARRIVES
	ELP 05:25AM El Paso		AUS 08:00AM Austin

Flight 2: Friday, 07/01/2022 Est. Travel Time: 1h 25m [Wanna Get Away®](#)

FLIGHT # 1516	DEPARTS		ARRIVES
	AUS 04:05PM Austin		ELP 04:30PM El Paso

Payment information

Total cost

Air - 26A9YX		
Base Fare	\$	211.87
U.S. Transportation Tax	\$	15.89
U.S. 9/11 Security Fee	\$	11.20
U.S. Flight Segment Tax	\$	9.00
U.S. Passenger Facility Chg	\$	9.00
Total	\$	256.96

Payment

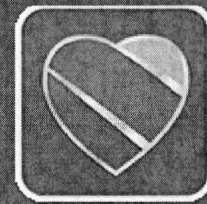
Travel Funds K6XQQ7
Date: May 6, 2022
Payment Amount: \$256.96

Fare rules: If you decide to make a change to your current itinerary it may result in a fare increase.

Your ticket number: 5262115915377

Prepare for takeoff

Use our app to make changes to your trip, get a boarding pass, & more.



Download app now



Download app now



24 hours before your departure:

Check-in on Southwest.com® or using the Southwest Mobile App. Use your mobile device and receive a mobile boarding pass.



30 minutes before your departure:

Arrive at the gate prepared to board.



10 minutes before your departure:

This is the last opportunity to board your flight if you are present in the gate area and have met all check-in requirements.

If you do not plan to travel on your flight: Things happen, we understand! Please let us know at least 10 minutes prior to your flight's scheduled departure if you won't be traveling. If you don't notify us, you may be subject to our [No Show Policy](#).

[See more travel tips](#)

Don't miss out on automatic check-in




EarlyBird Check-In® reserves your boarding position at 36 hours before your flight, earlier than regular check-in.

[Get it now >](#)



Save up to 30% off base rates with Budget.®

Earn up to 2,400 Rapid Rewards® points.

 **Budget®**

[Book car >](#)



Earn up to 10,000 Rapid Rewards® points per night

Choose a hotel in Austin.

[Book hotel >](#)

Have questions about your upcoming trip?

Get all the answers before you leave for the airport.

[Prepare now >](#)

5262115915377: NONREF/NONTRANSFERABLE STANDBY REQ UPGRADE TO Y -BG WN ELP WN AUS138.03WN
ELP73.84USD211.87END ZP ELP4.50AUS4.50 XF ELP4.5AUS4.5

ULNCP2H
DLNVV2H

No-show policy: You must notify Southwest® at least 10 minutes prior to your flight's scheduled departure if you do not plan to travel on your flight. In accordance with Southwest's No-Show Policy, if you are not planning to travel on any portion of this itinerary, please cancel your reservation at least 10 minutes prior to the scheduled departure time of your flight. Any Customer who fails to cancel reservations for a Wanna Get Away® fare segment at least ten (10) minutes prior to the scheduled departure time and who does not board the flight will be considered a no-show, and all remaining unused Wanna Get Away funds will be forfeited. All remaining unused Business Select® or Anytime funds will be converted to a flight credit. If you no-show for your reward travel reservation, the points will be redeposited to the purchaser's Rapid Rewards account. Any taxes and fees associated with your reward travel reservation will be held for future use in the form of a flight credit.

Prohibition on Multiple/Conflicting Reservations: to promote seat availability for our Customers, Southwest prohibits multiple reservations for the same Passenger departing from the same city on the same date, or any multiple reservations containing conflicting or overlapping itineraries (such as departures for the same Customer from multiple cities at the same time). Furthermore, without advance notice to the Passenger or purchaser, Southwest may cancel such reservations, or any other reservations that it believes, in its sole discretion, were made without intent to travel. With the exception of Southwest gift cards, funds from proactively canceled reservations by Southwest will be returned to the original form of payment. Reservations paid for with a Southwest gift card will have the amount applied from the gift card held as travel funds for use by the Customer on a future Southwest Airlines flight.

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[Get the mobile app](#)

*Point Purchase Offer Terms and Conditions

Offer valid through December 31, 2022 11:59:59 p.m. CST. This discount for the purchase of points is only valid while a Member is currently logged into [Southwest.com](#)® on this purchase page. Rapid Rewards® Member will save 20% when they purchase 2,000 points or save 25% when they purchase 5,000 points or save 30% when they purchase 15,000 points. A valid credit card is required to buy points. Transactions are non-refundable and non-reversible. Purchased points do not count towards A-List, A-List Preferred, or Companion Pass qualification. Prices are in U.S. Dollars and does not include excise taxes. Please allow up to 72 hours for points to post to the applicable Rapid Rewards account. All Rapid Rewards rules and regulations apply and can be found at [Southwest.com/rterms](#). Southwest® reserves the right to amend, suspend, or change the Rapid Rewards program and/or Rapid Rewards program rules at any time without notice. Rapid Rewards Members do not acquire property rights in accrued points. The number of Rapid Rewards points needed for a particular Southwest flight is set by Southwest and will vary depending on destination, time, day of travel, demand, fare type, point redemption rate, and other factors, and is subject to change at any time until the booking is confirmed.

The email address provided here is only used for confirmation of your Points purchase and will not alter the email address currently stored in your Rapid Rewards profile.

Prices are in U.S. Dollars and does not include excise taxes. Prices for the purchase or gifting of points are only valid while a Member is currently logged into [Southwest.com](#) and such prices are subject to change. Purchased points are nonrefundable and nonreversible. All Rapid Rewards rules and regulations apply and can be found at [Southwest.com/rterms](#).

· All travel involving funds from this Confirmation Number must be completed by the expiration date.

This is a post-only mailing from Southwest Airlines®. Please do not attempt to respond to this message. Your privacy is important to us. Please read our privacy policy.

See Southwest Airlines Co. Notice of Incorporation

Cualquier información publicitaria, promocional o de mercadotecnia contenida en este correo electrónico sólo será efectiva y únicamente será aplicable en los Estados Unidos de América.

Southwest Airlines
2702 Love Field Drive
Dallas, TX 75235
1-800-I-FLY-SWA (1-800-435-9792)

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Ashley N. Calderon

From: John Chatman
Sent: Friday, May 6, 2022 10:42 AM
To: Ashley N. Calderon
Subject: Fw: You're going to Austin on 06/25 (26A9YX)!

Powered by Cricket Wireless

----- Original message-----

From: Southwest Airlines
Date: Fri, May 6, 2022 10:34 AM
To: John Chatman;
Cc:
Subject: You're going to Austin on 06/25 (26A9YX)!

You don't often get email from southwestairlines@ifly.southwest.com. [Learn why this is important](#)

Here's your itinerary & receipt. See ya soon!

[View our mobile site](#) | [View in browser](#)

Southwest

[Manage Flight](#) | [Flight Status](#) | [My Account](#)

Travel notice

REAL ID: Beginning May 3, 2023, TSA will require every Passenger to present a state-issued [REAL ID](#) compliant license or identification card, or another acceptable form of ID (such as a U.S. Passport), to fly within the United States.



Hi Johnnie,

We're looking forward to flying together! It can't come soon enough. Below you'll find your itinerary, important travel information, and trip receipt. See you onboard soon!

JUNE 25 - JULY 1

ELP AUS

El Paso to Austin

Confirmation # **26A9YX**

Confirmation date: 05/06/2022

Thanks for flying with us!

Price

Payment

Confirmation

✔ Your flight is booked!

We're sending you a confirmation email to the address below. If the email hasn't arrived in 2 minutes, check your junk or spam folder.
jchatman@epcounty.com

Trip summary

Print

✈ Flight

CONFIRMATION #
26A9YX

JUN 25 - JUL 1
ELP → AUS

FLIGHT TOTAL
\$256.96

Add a car



Book now. Pay later!
From \$424.79*/week in Austin

*Taxes and fees apply. Terms apply.



Book now

Earn 2X points on your next Southwest® purchase

with the Rapid Rewards® Plus Credit Card.
5% annual fee



Learn more >

- 3,000 anniversary points every year
- 2X points on rideshare
- 1X points that count toward Companion Pass® on all purchases

6/25 - Austin

Wanna celebrate Earth Day and then some?

Learn more >

JUN 25 - JUL 1

El Paso, TX to Austin, TX

Confirmation # 26A9YX

PASSENGERS	EST. POINTS	EXTRAS	FARE
Johnie Chatman Rapid Rewards® number > Add Known Traveler # / Redress # > Special Assistance >	+ 1,273 PTS	—	Wanna Get Away®

Transparency®: Defined
Low fares. Nothing to hide.

Change fees don't fly with us
Flexibility for your travel plans.

Add EarlyBird Check-In®

Departing 6/25/22 Saturday

	DEPARTS	5:25 AM	ELP El Paso, TX - ELP	FLIGHT 983  	Wanna Get Away® (Passenger x1)	\$138.03
		<i>Nonstop</i>		SCHEDULED AIRCRAFT Boeing 737-700 <i>Subject to change</i>		
	ARRIVES	8:00 AM	AUS Austin, TX - AUS	TRAVEL TIME 1hr 35min		SUBTOTAL \$138.03

Returning 7/1/22 Friday

	DEPARTS	4:05 PM	AUS Austin, TX - AUS	FLIGHT 1516  	Wanna Get Away® (Passenger x1)	\$73.84
		<i>Nonstop</i>		SCHEDULED AIRCRAFT Boeing 737-700 <i>Subject to change</i>		
	ARRIVES	4:30 PM	ELP El Paso, TX - ELP	TRAVEL TIME 1hr 25min		SUBTOTAL \$73.84

Taxes & fees \$45.09

Flight total **\$256.96**

Icon legend

 WiFi available  Live TV available

Helpful Information:

- Please read the [fare rules](#) associated with this purchase.
- When booking with Rapid Rewards® points, your points balance may not immediately update in your account.

Payment summary

PAYMENT INFORMATION	AMOUNT PAID
---------------------	-------------

 <p>Johnie Chatman Travel Fund (K6XQQ7) Expiration: 09/07/22</p>	\$256.96
--	-----------------

Total charged

You're all set for your upcoming trip.



Get ready to enjoy two bags for the price of none*, no fees to change your flight**, and some Southwest® love.
*First and second checked bags. Weight and size limits apply. **Fare difference may apply.

SUBTOTAL	\$211.87
TAXES & FEES	\$45.09
TOTAL DOLLARS	\$256.96

[Show price breakdown](#)

Save up to 30% off

Earn up to 2400 Rapid Rewards® points.




[Book now >](#)



Score! You qualify for up to a 30% discount on points.

Buy now and boost your balance. Don't wait — this offer is only valid while on this page.

[Buy points](#) 

Easily split corporate and personal travel expenses between two credit cards with Split My Bill. [Learn more.](#)

SAVE TIME AT THE COUNTER

Great news! Your upcoming Avis reservation is eligible for Digital Check-In. Check-In now and save time at the counter.

[CHECK-IN NOW](#)

Thank you JOHN, your reservation has been modified.

CONFIRMATION NUMBER

32806586US1

[Modify/Cancel This Reservation](#)

PICK UP

Sun Jun 26, 2022 at 08:00 AM

DROP OFF

Fri Jul 01, 2022 at 04:00 PM

YOUR CAR



Toyota Camry or similar
Mileage: Unlimited
Automatic Transmission

ESTIMATED TOTAL

\$271.58

Base Rate:	\$165.00
Rental Options:	\$0.00
Protections/Coverages:	\$0.00
Surcharges/Fees:	\$71.16
Concession Recovery Fee (11.11%) :	\$19.56
Customer Facility Charge 6.75/day:	\$40.50
Vehicle License Fee 1.85/day:	\$11.10
Taxes:	\$35.42

[View complete summary of charges](#)

PICK UP LOCATION

Austin Bergstrom Intl Airport,AUS
3819 Presidential Boulevard, (Main Terminal)
Austin, TX 78719 US
(1) 512-356-3510

DROP OFF LOCATION

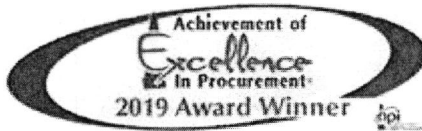
Austin Bergstrom Intl Airport,AUS
3819 Presidential Boulevard, (Main Terminal)
Austin, TX 78719 US

Ashley N. Calderon

From: Andres Chavez (Purchasing)
Sent: Thursday, May 26, 2022 3:30 PM
To: Ashley N. Calderon
Subject: FW: Reservation Modify: JOHN, your Avis reservation #32806586US1 at Austin Bergstrom Intl Airport,AUS has been modified



Andres Chavez / Administrative Specialist, Intermediate
andchavez@epcounty.com
El Paso County Purchasing
Office: 915.546.2048 Ext. 3129 / Fax: 915.546.8180
800 E. Overland Ste. 300 El Paso, Texas 79901
<http://www.epcounty.com>



From: Avis <avis@e.avis.com>
Sent: Thursday, May 26, 2022 1:50 PM
To: Andres Chavez (Purchasing) <ANDCHAVEZ@EPCOUNTY.COM>
Subject: Reservation Modify: JOHN, your Avis reservation #32806586US1 at Austin Bergstrom Intl Airport,AUS has been modified

[View In Browser](#)
Add avis@e.avis.com to your Address Book.

AVIS®

[Reservations](#) [Locations](#) [Offers](#) [Car Sales](#) [Customer Service](#)

SAVE 10% WITH OUR ROAD TRIP PACKAGE!



10% OFF

✓ e-Toll Unlimited

✓ SiriusXM® Satellite Radio

ADD TO MY RENTAL

Sun - Fri 8:00 AM - 11:00 PM; Sat 8:00 AM - 10:00 PM

(1) 512-356-3510

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Please note: Avis does not accept digital driver's licenses for rental. Please bring a hard copy of your driver's license at the time of rental.

HELPFUL TIPS

- Please bring your valid driver's license when you pick up the vehicle. If your driver's license is not issued in the US, then you must present your passport in addition to your driver's license.
- This location offers after hours key drop service. Please contact the location for additional details.
- A credit card is required in order to pick up the vehicle. Avis accepts most major credit cards. At the time of the rental, we will request an authorization (hold) on your credit card for the estimated rental charges.
- If you are planning to use a debit card, please read our [debit card terms and conditions](#) for more information about the use of these types of cards. When using debit cards at airport locations, proof of a return flight that coincides with the rental must be shown.
- If during your rental you connect or pair your mobile device with the car (for instance via Bluetooth® or USB port), please unpair your device and delete any personal data stored on the car's infotainment system upon returning the car.
- [Modify/Cancel This Reservation](#)
- [View full terms & conditions](#)

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Order Confirmation

Texas Association of Counties
P.O. Box 2131 Austin, Texas 78768

Order Number 232550
 Order Date 3/22/2022
 Bill To Hon. John Chatman
 Payment Method Credit Card *****0237
 Name on Card Johnie Chatman
 Ship To Hon. John Chatman
 9521 Socorro Rd Ste B2
 El Paso, TX 79927-2555

Item	Quantity	Price	Total
78th Annual JPCA Education Conference When: 6/27/2022 12:00 PM - 7/1/2022 12:00 PM Where: Texas A&M Hotel & Conference Center 177 Joe Routt Blvd. College Station, TX 77843 United States Registration Option: Registration 6/27/2022 8:00 AM	1	230.00	230.00
Item Total			230.00
TRANSACTION GRAND TOTAL			230.00
Payment Amount			230.00

A confirmation is being sent to: jchatman@epcounty.com

Send another copy to

Send

To print a confirmation/invoice page, click on view registration below to be taken to the event registration summary page. If you would like to return to your account page, click on the Back to Account Page button below.

Billed Event Registrations

Date	Event	Location	View registration	Full Name	Balance
6/27/2022	78th Annual JPCA Education Conference (/imis/Event.aspx?EventKey=22AJPCA)	College Station, TX	View registration (/imis/Shared_Content/Events/Registrations/Event_registration.aspx?EventKey=22AJPCA&ID=239388&OrderNumber=232550.00)	Hon. John Chatman	0.0
6/21/2021	77th Annual JPCA Education Conference (/imis/Event.aspx?EventKey=21AJPCA)	Denton, TX	View registration (/imis/Shared_Content/Events/Registrations/Event_registration.aspx?EventKey=21AJPCA&ID=239388&OrderNumber=219689.00)	Hon. John Chatman	0.0

Back To Account Page (<https://imis.county.org/imis/Party.aspx>)

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation

Hon. John Chatman

El Paso County, Justice of the Peace
9521 Socorro Rd Ste B2
El Paso TX 79927-2555

Member ID: 239388

Invoice Ref: 326428

MEETING NAME: 78th Annual JPCA Education Conference
MEETING DATE: Monday, June 27, 2022 through Friday, July 1, 2022
MEETING LOCATION: Texas A&M Hotel & Conference Center
177 Joe Routt Blvd.
College Station, TX 77843

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

<i>Function(s)</i>	<i>Quantity</i>	<i>Rate</i>	<i>Amount</i>
Registration	1	\$230.00	\$230.00
		Total:	\$230.00

Payment: \$230.00

Balance: \$0.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 326428

Balance: \$0.00

Bill To ID: 239388

Hon. John Chatman
El Paso County, Justice of the Peace
9521 Socorro Rd Ste B2
El Paso TX 79927-2555

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

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Monday, June 27

- 10 a.m.-2 p.m. **Aggieland Motorcycle Ride**
Register onsite. Lunch included. Price: \$30 per person
- Noon-5 p.m. **Registration Open**
- 2-5 p.m. **Vendors Setup**
- 2-5 p.m. **Committee Meetings**
- 3:30-5 p.m. **Budget and Oversight Committee Meeting**
- 6 p.m. **Welcome Reception**

Tuesday, June 28

- 8 a.m.-5 p.m. **Registration Open**
- 8 a.m.-4 p.m. **Vendors Open**
- 8 a.m.-5 p.m. **Resistance Response Simulator**
- 8 a.m.-5 p.m. **Silent Auction**
- 8:30-11:30 a.m. **Opening Ceremony • Business Meeting • Nominations**
- 10 a.m.-3 p.m. **Spouse Event: Shop Till You Drop at Century Square**
Transportation provided to and from host hotel
- Price: \$15 per person
Get your shopping fix at Century Square. Lunch at Porters is included. [Click here](#) for a list of retailers and start that summer wish list now!
- 11:30 a.m.-1 p.m. **Lunch on Your Own**
- 11:30 a.m.-1 p.m. **Board of Directors/Past Presidents Luncheon**
- 1-4:45 p.m. **Education Breakout Sessions**
- 1-1:45 p.m. **JPs/Clerks Class: County HR Needs**

Texas Association of
Counties

**Constables Class:
Court Security**
*Hon. Jason Johnson,
Kaufman County
Constable*

1:45-2
p.m. **Refreshment Break —
Visit With Vendors**

2-2:45
p.m. **JPs/Clerks Class:
County HR Needs
(continued)**
*Ms. Rita Fyffe, HR
Consultant, Texas
Association of Counties*

**Constables Class:
Court Security
(continued)**
*Hon. Jason Johnson,
Kaufman County
Constable*

2:45-3
p.m. **Refreshment Break —
Visit With Vendors**

3-3:45
p.m. **JPs/Clerks Class:
Community
Involvement Panel**
*Hon. Martin Castillo,
Hood County Justice of
the Peace
Hon. Sergio De Leon,
Tarrant County Justice
of the Peace
Hon. Marian Jackson,
Waller County Justice of
the Peace
Hon. Evelyn McLean,
Williamson County
Justice of the Peace*

**Constables Class:
Court Security
(continued)**
*Hon. Jason Johnson,
Kaufman County
Constable*

3:45-4
p.m. **Refreshment Break —
Visit With Vendors**

4-4:45
p.m. **JPs/Clerks Class:
Community
Involvement Panel
(continued)**
**Constables Class:
Court Security
(continued)**
*Hon. Jason Johnson,
Kaufman County
Constable*

8 p.m. **JPCA Jam Session at
Brazos Terrace, Texas
A&M Hotel
Domino Tourney**

Wednesday, June 29

8 a.m.-5 **Registration Open**

8 a.m.-5
p.m. **Resistance Response
Simulator**

8 a.m.-5
p.m. **Silent Auction**

8:30
a.m.-3:15
p.m. **Vendors Open**

8-11:45
a.m. **Education Breakout
Sessions**

8-8:45
a.m. **JPs/Clerks Class:
Judicial Security**
*Mr. Bobby Gutierrez,
Retired Chief Deputy,
Travis County*

**Constables Class:
Court Security
(continued)**
*Hon. Jason Johnson,
Kaufman County
Constable*

8:45-9
a.m. **Refreshment Break —
Visit With Vendors**

9-9:45
a.m. **JPs/Clerks Class:
Judicial Security
(continued)**
*Mr. Bobby Gutierrez,
Retired Chief Deputy,
Travis County*

**Constables Class:
Court Security
(continued)**
*Hon. Jason Johnson,
Kaufman County
Constable*

9:45-10
a.m. **Refreshment Break —
Visit With Vendors**

10 a.m.-3
p.m. **Spouse Event: The
Gardens Getaway**
*Transportation provided
to and from host hotel*

Price: \$25 per person
This getaway includes a
guided tour of [The
Gardens at Texas A&M
University](#), lunch and a
wine tasting class
featuring Texas wines.

10-10:45
a.m. **JPs/Clerks Class:
Judicial Security
(continued)**
*Mr. Bobby Gutierrez,
Retired Chief Deputy,
Travis County*

**Constables Class:
Court Security
(continued)**
*Hon. Jason Johnson,
Kaufman County
Constable*

a.m. Visit With Vendors

11-11:45
a.m. **JPs/Clerks Class:
Judicial Security
(continued)**
*Mr. Bobby Gutierrez,
Retired Chief Deputy,
Travis County*

**Constables Class:
Court Security
(continued)**
*Hon. Jason Johnson,
Kaufman County
Constable*

11:30
a.m.-1
p.m. **Lunch on Your Own**

1-2:45
p.m. **Education General
Session:
JPs/Clerks/Constables
Class**

1-1:45
p.m. **The Role of the
County Auditor**

1:45-2
p.m. **Refreshment Break —
Visit With Vendors**

2-2:45
p.m. **The Role of the
County Auditor
(continued)**

7-10 p.m. **Off-Site Event: Night
at the Expo**
Location: Brazos
County Expo Center
Entertainment: People's
Choice Band
Transportation:
Provided from and to
host hotel

Thursday, June 30

7:30-9
a.m. **Prayer Breakfast**

8 a.m.-5
p.m. **Registration Open**

8-9:30
a.m. **Voting Open for JPCA
Elections**

8 a.m.-5
p.m. **Resistance Response
Simulator**

8
a.m.-3:15
p.m. **Silent Auction**

9-11:30
a.m. **Business Meeting**

10 a.m.-3
p.m. **Spouse Event: Art
Adventure at The Arts
Council**
Transportation provided

Price: \$20 per person
Participants will visit the art gallery and have a guided tour of the exhibition, *The Art of Gemology*. The artist is Neena Buxani and her work has been chosen to be a part of numerous shows, galleries and venues. Lunch will also be served. After lunch, a local artist will lead a workshop with attendees to help them create their own work of art.

11:30
a.m.-1
p.m.

Lunch on Your Own

1-4:45
p.m.

Education Breakout Sessions

1-1:45
p.m.

**JPs/Clerks Class:
Office of Court
Administration Court
Metrics**
*Ms. Lisa Robles,
Judicial Records
Analyst, Office of Court
Administration*

**Constables Class:
Officer-Involved
Shooting**
Texas Rangers

1:45-2
p.m.

Refreshment Break

2-2:45
p.m.

**JPs/Clerks Class: TAC
Healthy County
Wellness Program**
*Ms. Ashley Cureton,
M.Ed., CHES, HSMI,
Wellness Consultant,
Texas Association of
Counties*

**Constables Class:
Officer-Involved
Shooting (continued)**
Texas Rangers

2:45-3
p.m.

Refreshment Break

3-3:45
p.m.

**JPs/Clerks Class: TAC
Healthy County
Wellness Program
(continued)**
*Ms. Ashley Cureton,
M.Ed., CHES, HSMI,
Wellness Consultant,
Texas Association of
Counties*

**Constables Class:
Officer-Involved
Shooting (continued)**
Texas Rangers

4-4:45
p.m. **JPs/Clerks Class:**
Office of Court
Administration Center
for Excellence
OCA Staff

Constables Class:
Officer-Involved
Shooting (continued)
Texas Rangers

6-7 p.m. **President's Reception**

7-9 p.m. **Installation and**
Awards Banquet

Friday, July 1

9 a.m.-
noon **Education Breakout**
Sessions

9-11 a.m. **JPs/Clerks Class: The**
Interim Session
Hon. Rick G. Hill,
Brazos County Justice
of the Peace
Hon. Carlos B. Lopez,
Travis County Precinct 5
Constable

9 a.m.-
noon **Constables Class:**
Legislative Update

Ashley N. Calderon

From: John Chatman
Sent: Friday, March 11, 2022 9:09 AM
To: Ashley N. Calderon
Subject: Fw: Get ready! Register for 78th Annual JPCA Education Conference on March 15

Powered by Cricket Wireless get me started on this please start get it lined up all the travel arrangements registration etc... Please read up !

----- Original message-----

From: Justices of the Peace & Constables Association
Date: Fri, Mar 11, 2022 8:31 AM
To: John Chatman;
Cc:
Subject: Get ready! Register for 78th Annual JPCA Education Conference on March 15

Problem viewing this email? [Click here](#) for our online version |

Justices of the Peace & Constables Association of Texas



Justices of the Peace & Constables Association of Texas



#254Strong

Quicklinks

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