#### **CONTRACT SUMMARY**

Approve and authorize the County Judge to sign Amendment #1 to the Sun Metro CNG Fuel Agreement, to update fueling location information. (Contract No. 2020-0898)

Jose M. Landeros, Director, Planning & Development Department - (915) 546-2015

#### **Background:**

To further commit to improving air quality in the community, the County has purchased several Compressed Natural Gas (CNG) buses through grant funding which has resulted in an increased demand for access to Sun Metro's fuel facilities. The County does not have its own fleet facility with CNG fueling capabilities, therefore, it is critical for El Paso County Transit to maintain access to available Sun Metro fuel facilities.

Fiscal Impact: None

#### **Recommendation:**

Approve and authorize the County Judge to sign Amendment #1 to the Sun Metro CNG Fuel Agreement, to update fueling location information. (Contract No. 2020-0898)

#### **Prior Action:**

On March 11, 2019; Item 21 - Commissioners Court approved the Fueling Agreement between the City of El Paso acting by and through its Mass Transit Department Board ("Sun Metro") for County vehicles that require CNG fuels.

Strategic	Plan	: <b></b>
Strategic	Plan	<b>Information:</b>

### **BASIC CONTRACT DETAILS**

CONTRACT NO.: 2020-0898

CONTRACT TITLE: Sun Metro / CNG Fuel Agreement / Amendment 1 -location change

SECOND PARTY: City - El Paso, Mass Transit Dept. (Sun Metro)

CONTRACT TYPE: Contract Modification

### TERM AND BUDGET DETAILS

TERM:

**EXTENSION OPTIONS:** 

**EFFECTIVE DATE:** 

MOD EFFECTIVE DATE (If Applicable):

**EXPIRATION DATE:** 

MOD EXPIRATION DATE (If Applicable): 03/05/2024

EXTENSION DEADLINE DATE (If Applicable):

AMOUNT:

MOD AMOUNT (If Applicable):

# **APPROVALS**

#### COUNTY ATTORNEY APPROVAL

The attached document has been given legal review by the El Paso County Attorney's Office on behalf of the County of El Paso, its officers, and employees. Said legal review should not be relied upon by any person or entity other than the County of El Paso, its officers, and employees.

**COUNTY ATTORNEY:** Erich Morales

LEGAL REVIEW: Approved as to Form as Submitted

LEGAL REVIEW NOTES (If Applicable):

DATE: 10/19/2020

# DIRECTOR/DEPARTMENT HEAD APPROVAL

The undersigned hereby certifies that he/she has read the contract, understands and approves the contract terms and conditions and further certifies that the contract conforms to the bid specification, if any, and acknowledges that he/she is responsible for administering all terms and conditions.

#### DIRECTOR/DEPARTMENT HEAD/DESIGNEE:

DEPARTMENT CONTACT: Reyna Mayorga

DEPARTMENT: Planning & Development

DATE: