

# **COMMISSIONERS COURT CONTRACT FORM**

# **CONTRACT SUMMARY**

#### **ADDITIONAL BACKGROUND:**

**FISCAL IMPACT:** 

**PRIOR COURT ACTION:** 

**RECOMMENDATION:** 

## **BASIC CONTRACT DETAILS**

CONTRACT NO.: 2020-0910 CONTRACT TITLE: Desert Acceptance First-Time Water Service Extension & Completion /ILA SECOND PARTY: El Paso Water Utilities Public Service Board (PSB) CONTRACT TYPE: Interlocal Agreement

## TERM AND BUDGET DETAILS

TERM: EXTENSION OPTIONS: EFFECTIVE DATE: 10/26/2020 MOD EFFECTIVE DATE (If Applicable): EXPIRATION DATE: 12/31/2020 MOD EXPIRATION DATE (If Applicable): EXTENSION DEADLINE DATE (If Applicable): AMOUNT: 404472.57 MOD AMOUNT (If Applicable):

### APPROVALS

#### COUNTY ATTORNEY APPROVAL

The attached document has been given legal review by the El Paso County Attorney's Office on behalf of the County of El Paso, its officers, and employees. Said legal review should not be relied upon by any person or entity other than the County of El Paso, its officers, and employees.

#### COUNTY ATTORNEY: Kevin McCary

LEGAL REVIEW: Approved as to Form with Addendum/Modifications/Reservations Noted Below

LEGAL REVIEW NOTES (If Applicable): COUNSEL HAS REVIEWED FOR LEGAL FORM ONLY AND WAS NOT ASKED TO OPINE AND DOES NOT OPINE AS TO CARES ACT FUNDING.

PER PW STAFF, THIS PROJECT WILL NOT INTERFERE WITH THE GAS LINE ON FRANKIE LANE AND WILL RUN ALONG THE EXISTING WATER/SEWER LINES. DATE: 10/8/2020

#### DIRECTOR/DEPARTMENT HEAD APPROVAL

The undersigned hereby certifies that he/she has read the contract, understands and approves the contract terms and conditions and further certifies that the contract conforms to the bid specification, if any, and acknowledges that he/she is responsible for administering all terms and conditions.

DIRECTOR/DEPARTMENT HEAD/DESIGNEE: DEPARTMENT CONTACT: Jose M. Landeros DEPARTMENT: Planning & Development DATE: