## Click on Bookmarks

To View Travel Detail

### TRAVEL REGISTER CCO 06/22/2020

VENDOR NAME	DOCUMENT	INVOICE	ACCOUNT DESC	AMOUNT
GRANT WRITING USA	2076573	ZSNZV2WM2WP	SG-COVID19-OPERATING EXP	595.00
Total				595.00

# County of El Paso <u>LOCAL</u> Training Request Form REGISTRATION/PRESENTER EXPENSES ONLY



DEPARTME	ENT	El Paso Cou	ınty At	torney's Off	ïce				
TRAINING	Grant	rant Management USA Live/CARES Act							
DATES	6/	18/2020	то	19-Jun-20		FUNDING SOURCE (Agenda Item Format)	SG-COVID19-OPERATING EXP - 6		
NAM	E OF T	RAINING (	ORGAN	NIZATION			ADDRESS		
Grant Managen	nent USA	A Live				cs@grantmana	gementusa.com/	/1.800.814.8191	
	EMP1	LOYEE NA	ME			EMPLOYEE SIGNATURE AMOUNT			
Ryan Kerr			6/9/20		\$595.00				
		RAI		•					
					APF	PROVED			
	_F	UNI	DS			ısana Estrada at 1:34	pm, Jun 17	7, 2020	
							TOTAL	\$595.00	
				MENT COM	MITME	MENT AND AGREEMENT ' NT AND AUTHORIZATION FROM WAGES.			
			ww.epco	ounty.com/au	ditor/fo	orms/Travel and Training P	olicy 102416.pd		
DEPARTME		AD ristina R. Sar	_					6/17/2020	

#### El Paso County Travel Justification Form

<b>FORM</b>	A: County Funded Travel Disclosure Report
<b>Employ</b>	ee: $\underline{X}$ Signature: Date: $\underline{6/9/20}$ Date: $\underline{-1/7/2}$
Dept He	ead: Signature: This Date: 4/17/20
Dept	: County Attorney's Office Job Title:
Travel F	unding Source:County XGrantOther
Will any	funds be reimbursed by another entity?
Travel A	ccount No Balance Remaining for FY:
Will pos	ting travel details prior to travel jeopardize the safety of the traveler Yes $\underline{X}$ NO
Purpose:	(check one)
	Statutorily Required Training to Hold Elective Office
	Statute Reference:
	My effective office requires number of training hours annually.
	I have already fulfilledof these hours for this time period.  Estimated hours to be obtained from this course:
	Please provide documentation for hours needed
	Professional or Technical Training to Maintain License/Certification
	(peace officers, attorneys, CPAs, technical certifications, etc.)
	My effective office requires number of training hours annually.  I have already fulfilled of these hours for this time period.
	Estimated hours to be obtained from this course:
	254114100 115415 05 05 05 4411100 11541 1155
	Additional Professional or Technical Training NOT Required to Maintain License/Certification
	Travel for Lobbying/Advocating Before Federal/State Legislature,
ш	Federal/State Legislature, Federal/State Agency, or Other Regulatory Body,
	Including Grant Application Advocacy
	Entity Name:
	Purpose of Visit:
	Travel for Program Revenue Enhancement/Sales Opportunity
	Explain:
_	•
	Program Development Training
	Explain:
	Travel to Professional, County, or Elected Officials' Organization
	Meeting/Convention
	(County Clerk's Association, TAG, Conference of Urban Counties, TBIC, etc.)
	Organization Name:
	Human Resources/Management/Personal Development Training
	("Dealing with Difficult People", stress management, "Be A Better Leader", etc.)
	Other:

### **COUNTY OF EL PASO, TEXAS County Auditor Office Travel/Training Pre-Check List**

#### THIS CHECKLIST IS REQUIRED FOR ALL TRAVEL SUMBMISSIONS

The following is provided to assist in expediting Travel Advance/Reimbursement Requests by ensuring supporting documentation has been reviewed for reasonableness prior to submission to the County Auditor's Office. As per the County's Travel and Training Policy, all relevant travel and training forms shall be submitted to the County Auditor's Office at least 45 days prior to the date of travel. The issuance of travel related checks follows paid claims guidelines and Commissioners Court Agenda Deadlines. In most cases it takes more than a week to issue a check.

	Complete all applicable travel and training request forms including justification form and this checklist. All forms must be signed by the employee attending the training and the department head, or designee. Incomplete packets will not be accepted.
WIA WA	If the total cost of the trip is in excess of \$1,000.00, a signed employee training and professional certification agreement must be submitted.
MA	Travel and training expenditure form with actual expense receipts from previous training must be submitted to the Auditor's Office before a new travel and training request is submitted.
<u> </u>	Travel dates were verified for consistency with training dates (Explanation was provided justifying dates prior or after training dates, if warranted).
$\frac{WA}{WA}$	Airfare was secured at least 21 days prior to trip (Explanation was provided justifying exceptions, if warranted).
N/A	Hotel was secured at government rate and at location of training site (Explanation was provided justifying exception, if warranted or if travel dates are inconsistent with training dates).
VIA	Ground transportation was verified to include availability of transportation (shuttle/taxi/Uber/Lyft) to/from hotel and airport. If a rental car is needed and justified within policy guidelines then a reservation should be coordinated with the County Purchasing department using the County's contracted rental car vendor. Car rental quote or reservation must be included. Written justification for rental car <b>must</b> be included.
<u> </u>	Registration cost was verified and indication was noted for a separate vendor check payment or advance for direct payment of registration by attendee.
VIFI	Per diem meals estimates by day were verified with policy guidelines. (Explanation was provided justifying exceptions, if warranted)
	Other estimates have been reviewed for accuracy and reasonableness.
	Travel advance requested was verified for reasonableness and accuracy.
	All related documents are signed by employee and department head/elected official.
Date of	County Administrator Approval Signature:  Trip: 6/860-6/940 Purpose: 6/241 PAINIU Destination: Webincur
Signatu	re of Employee requesting funds:  Date: 6/9/20
Signatu	re of Department Head review: Market Date: 4/17/20



#### Checks payable and mail to:

# Grant Writing USA PO Box 50249 - Henderson, NV 89016 TEL 800.814.8191 Federal Tax ID 88-0376316 Print our signed W9 at http://grantwritingusa.com/W9.html

If mailing a check please reference confirmation number below or include a copy of this invoice.

Confirmation Number: ZSNZV2WM2WP

Ryan Kerr El Paso County Attorney's Office 500 E. San Antonio, Room 501 El Paso, TX 79902 806-789-0217

Event: Grant Management USA Live CT/ET Zoom Class Dates: Thursday, June 18, 2020 - Friday, June 19, 2020

Primary Registrant (Ryan Kerr)							
Order Date	Invoice #	Order Type	Item	Item Type	Amt Ordered	Amt Paid	Amt Due
Friday, June 5, 2020	ZOME2-062020-1699	Offline Charge	Tuition	Admission Item	\$595.00	\$0.00	\$595.00
					Amt Ordered	Amt Paid	Amt Due
				Total	\$595.00	\$0.00	\$595.00



**APPROVED** 

By Susana Estrada at 1:35 pm, Jun 17, 2020

From: Ryan B. Kerr

To: <u>Christina Sanchez (County Attorney)</u>

**Subject:** FW: [EXTERNAL] Grant Management USA Live CT/ET Zoom Class

**Date:** Tuesday, June 9, 2020 1:47:59 PM

Attachments: Ryan Kerr.pdf

W9 Management.pdf

See email below.

Sincerely,

Ryan Kerr

Assistant County Attorney General Counsel Division

El Paso County Attorney's Office

500 E. San Antonio, Room 503

El Paso, Texas 79901

915-546-2081

**From:** Brittny Burnam [mailto:brittny@grantwritingusa.net]

**Sent:** Monday, June 8, 2020 1:27 PM

To: Ryan B. Kerr

**Subject:** [EXTERNAL] Grant Management USA Live CT/ET Zoom Class

CAUTION: This email was sent from an EXTERNAL source, use caution when clicking links or opening

attachments.

If you believe this to be a malicious and/or phishing email, please forward this email to helpdesk@epcounty.com.

#### Hi Ryan,

Thank you for your registration, I hope you enjoy the training. I have attached a copy of your invoice for the Grant Management USA Live Zoom Class and a copy of our W9 for Grant Management USA should you need it to process payment. If you have any questions please let me know, I am happy to help. If you would like to pay by credit card you can call customer service at 800-814-8191.

#### FORM B: Non-County Funded Travel Disclosure Report\*

Name: Ryan Kerr	Position Title: Assist	ant County Attorney				
Location and dates of travel: June 18-19, 2020/8:30-3:30 CT/Webinar						
Purpose of travel: To attend webinar on CARES Ac	et grant compliance					
Source(s) of Travel Funds: <u>CARES Act</u>						
If travel was sponsored by a third party, provide the	name of the sponsor:					
Estimated Amount of Travel Expense(s): \$595.00						
		6/9/20				
Traveler's Signature		Date				
Mistra Souch		4/17/20				
Department Head Signature		Date				

<sup>\*</sup>Source of funds may include private funds and public funds which are not subject to Commissioners court authority (ie. other governmental funds).

From: Betsy C. Keller

To: <u>Auditors Travel Training Request</u>

Cc: Christina Sanchez (County Attorney); Wallace Hardgrove

**Subject:** Additional grant training

**Date:** Tuesday, June 2, 2020 8:27:02 PM

I also support having one of our legal team who is advising on the CARES Act funding attend the 2 day training.

Thank you!

Betsy C. Keller, CM, SPHR | Chief Administrator

County Administration

Excellence \* Professionalism \* Integrity \* Creativity

(P) <u>915.546.2215</u> | (F) 915.546-2217

500 E. San Antonio Ave., Room 302A | El Paso, TX 79901

 $\underline{www.epcounty.com}$